

S.No.

DRONA'S COLLEGE OF MANAGEMENT AND TECHNICAL EDUCATION

49, Subhash Road, Dehradun - 248001, Uttarakhand
Phone: (0135)2655680, 3298970

Affix Your Passport
Size Coloured
Photograph

APPLICATION FORM FOR ADMISSION - 200 - 200

Course Applied for:

B.B.A. B.C.A. B.Ed.
 B.B.A. B.A. Hons (Mass Comm.)

1. Name of the Candidate(In BLOCK LETTERS): _____
2. Date of Birth : Date _____ Month _____ Year _____
3. Nationality : _____
4. Gender : Male Female
5. Father's Name : _____
6. Occupation : Service Business Profession
7. Mother's Name : _____
8. Category : General S.C. S.T. O.B.C.
9. Correspondence Address : _____

- Telephone No.(with S.T.D. Code) : Office _____ Residence _____
10. Permanent Address : _____

- Telephone No.(with S.T.D. Code) : Office _____ Residence _____
11. Institution Last Attended : _____ Class _____
12. Qualifying Exam. Pass : _____ Regular/Private. Year _____
13. Particulars of academic career :

Examination Passed	Examining Board /University & Institution	Year of Passing	Subject Offered	Division & Percentage
High School				
Intermediate or 10+2				
Graduation				

- A. Have you ever been involved in any Indisciplinary matter in your school/college ?
 No Yes If 'Yes' then please explain it on separate sheet
- B. Have you ever been involved in any unfair means case in your school/college ?
 No Yes If 'Yes' then please explain it on separate sheet

UNDERTAKING

I solemnly affirm that the particulars given above are true and no information has been deliberately concealed. I promise to abide by all rules and regulations of college/university and shall not indulge in any act of indiscipline and any activity subversive of law and order. In case of any breach of undertaking I shall render myself liable to punishment including rustication and expulsion.

Date: _____

Signature of Candidate _____

UNDERTAKING by Parent/Guardian

I here by assure and undertake in that my son/ daughter/ ward shall maintain good conduct and behavior. In case of any breach of undertaking he/she shall render himself/herself liable to be expelled or rusticated or be dealt with, according to the provisions made in this regards by the college/university.

Date: _____

Signature of Candidate _____

For office use only

Admission order

Admission granted / not granted provisionally subject to payment of dues.

Date: _____

Admission Coordinator _____

Details of Fees Paid:

(A) Fees paid in cash Rs.: _____ Vide

Receipt no. _____ Dated: _____

Book no. _____ Dated: _____

(B) DD no. _____ Dated: _____

For Rs. _____ Payable through
_____ Bank at Dehradun

Date: _____

Accountant _____

Admission is approved/not approved.

Date: _____

Principal/Director _____

Candidate is allotted college code DCMTE _____

Date: _____

Proctor _____